

- <sup>1</sup> Luke 4:416-30

**Context of Matthew 22:1-15**

- <sup>2</sup> Mt 21:1-11 ~ **TRIUMPHAL ENTRY**

☞ Unmistakable signs of a royal procession

- <sup>3</sup> Mt 21:12-17 ~ **CLEANSING OF THE TEMPLE**

☞ Israel's kingdom hope is corrupt, must be cleansed

- <sup>4</sup> Mt 21:18-22 ~ **CURSING OF THE FIG TREE**

☞ Fruitless faith has no place in God's kingdom

- <sup>5</sup> Mt 21:28-32 ~ **PARABLE OF THE TWO SONS**

☞ What counts is doing God's will

- <sup>6</sup> Mt 21:33-34 ~ **PARABLE OF THE TENANTS**

☞ God's grace is an opportunity to respond; it can be forfeited

**? Who belongs in God's kingdom?**

- ❶ **Scene 1 ~ MATTHEW 22:1-7**

■<sup>7-10</sup> Deuteronomy 7:6; Genesis 12:3; Romans 9:4; Luke 8:1

≠ **We can p\_\_\_\_\_ God-ordained doctrines, practices, and customs and still *not* belong in his kingdom.**

- ❷ **Scene 2 ~ MATTHEW 22:8-10**

⊕ **We enter God's kingdom by**

**a\_\_\_\_\_ his undeserved invitation.**

- ❸ **Scene 3 ~ MATTHEW 22:11-14 (**

■<sup>11-12</sup> Isaiah 61:10; Isaiah 64:6

⊗ **Unlimited kingdom g\_\_\_\_\_ is accompanied by unlimited d\_\_\_\_\_.**

**? What do these new garments look like?**

**A change in...**

☞ **A\_\_\_\_\_ , to God (Mt 6:10)**

☞ **R\_\_\_\_\_ , to agape love (Mt 5:44-45)**

☞ **V\_\_\_\_\_ , to those of the Beatitudes (Mt 5:3-10)**

☞ **P\_\_\_\_\_ , to God-centered concerns (Mt 6:33)**

☞ **M\_\_\_\_\_ , to building God's kingdom (Mt 28:19-20)**

☞ **H\_\_\_\_\_ , to the glorification of Christ (Mt 24:30)**